2024-2025 Lutheran Student Planner

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## How To Use The Weekly Planner

At the top of the righthand page each week you will spot a Bible verse. These verses come from the Gospel readings that you will hear in church on the coming Sunday. In these readings we've made one word stand out. It is your Word of the Week.

Up at the top of the left-hand page you will find the names of the Sundays each week. Each one has a name!

C The color of each planner page is a clue to the season of the Church Year you are in
 on that date.

Each day has a color, too. Under the date we print the color of that day. Sometimes it is different from the color of the season because it may be a special celebration.

E Each day suggests ways you can learn more about the Word of the Week. You'll grow in faith and knowledge!

F On the lower left-hand side of some pages you will see a small cross with a fact or question. This tells you Jesus is "On the Move" in the Gospel story, so check the map on the back of this book.

Each week as you take your planner home, you and your family can learn more and talk about the weekly gospel story through a link to the family Good NewsLetter.

## Theme of this Year's Planner

This year as you learn new things, remember the words of 1 Corinthians 13:13: And now these three remain: faith, hope and love. But the greatest of these is love.

Jesus intructs us that we are to love the Lord our God with our whole heart, soul and mind. And we are also to truly love our neighbor as much (if not more) than we love ourself.

Your teacher will let you know how you use the Good News planner to communicate your assignments and school schedule with your parents.

Have fun this year, and may our Lord Jesus Christ be at the center of all your weekly activities.

| SUnday |  |  |  |  |  |  | saturday |
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| A GOAL FOR THIS MONTH: |  |  |  | 1 | 2 | 3 |  |
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|  | 12 | 13 | 14 | 15 | 16 | 17 |  |
|  | 19 | 20 | 21 | 22 | 23 | 24 |  |
|  | 26 | 27 | 28 | 29 | 30 | 31 |  |


| $X$ | Due Date | Long-term Projects |
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# The YEAR of OUR LORD 

## The Christian Church Year is living history. It is ancient events brought to life each year. It is history that is as alive as the Church itself.



The Church Year is a cycle of festivals and seasons. Christians around the world and throughout history have shaped their faith and marked their lives by these events.

The first half of the Church Year (Advent through Pentecost Day) recalls events in the life of our Lord, making them real for us in the present.

The rest of the Church Year (Pentecost Season) focuses on discipleship-the new life in Christ in which we are living and growing.

The community of believers, the Church, keeps observing the Church Year because it celebrates God's redemption.

When Christians observe the Church Year's festivals and seasons, they:

- learn the words and acts of God that have changed history;
- remember the birth, life, death and resurrection of our Lord for us;
- participate in these saving events through which our Lord creates his Church and transforms our lives.

The Church Year revolves around three great festival days-Christmas, Easter and Pentecost-and the seasons that connect them-Advent, Christmas, Epiphany, Lent, and Pentecost.

## Advent Season

As the Church Year begins, we spend four weeks in preparation for Christ's coming on Christmas Day.

## Christmas Season

12 days of celebration of Christ's birth, leading to Epiphany, the "Christmas of the Gentiles."

## Epiphany Season

4 to 9 weeks of thanks for Christ's revelation to the world.

## Lenten Season

Ash Wednesday followed by 40 days of preparation, concluding during Holy Week.

## Holy Week

Palm or Passion Sunday followed by the Easter Triduum (the three days beginning with the Lord's Supper on Maundy Thursday and ending on Easter Sunday).


## Easter Season

Easter Day followed by 50 days of rejoicing, including Ascension Day, leading to the season's climax, Pentecost Day.

## Pentecost Season

Two dozen weeks from Holy Trinity Sunday to
Christ the King Sunday. The festival of All Saints is celebrated late in this season.

## EVENTS in MARTIN LUTHER'S Life

## 1483-1546



Luther's birthplace

## 1483

Martin Luther is born in this house in Eisleben,
Germany.
1505
Leaves the University of Erfurt to live as a monk in the Augustinian monastery

1507
Ordained a priest

## 1510

Visits Rome, Italy, the home of the Pope

## 1517

Nails 95 Arguments to the door of the castle church in Wittenberg

Luther defends himself before the Emperor.

## 1519

Luther realizes that God's righteousness is a free gift.

## 1520

Burns letter from the Pope telling him to take back what he had written

## 1521

Defends himself before Charles V, the Holy Roman Emperor, at the city of Worms. Charles decides against Luther and calls him an "outlaw."


# The Life and World of 

## World Events

1452
Leonardo da Vinci is born.

## 1453

The Turks capture Constantinople just east of Europe.

## 1455

Johannes Gutenberg finishes printing a Bible with his moveable type.

## 1473

Nicholai Copernicus is born.

## 1492

Christopher Columbus makes his first trip to the New World.


## 1501

The first African slave imported to the New World arrives in Haiti.

## 1513

Balboa discovers the Pacific Ocean.

## 1519

Charles of Spain is elected Emperor of the Holy Roman Empire.

The Swiss
Reformation begins.

## 1522

Magellan completes his trip around the world by sea.


Luther's Seal

## 1526

Leaders meet at Spires and decide that reforms by protesting Catholics will be legal. They set aside the edict against Luther. The Reformation spreads to Sweden and Denmark.


## 1521-1522

Luther hides here in the Wartburg Castle, Eisenach, disguised as "Knight George" and begins to translate the New Testament.

## 1525

Marries Katherine von Bora, a former nun


House where Luther died

## 1534

Luther publishes his translation of the whole Bible in German.

## 1542

Young Magdalena Luther dies of the plague.

## 1546

Luther dies at Eisleben, Germany, at age 63.

## Martin Luther, Reformer

## 1529

The name "Protestant" is used for the first time.

The Emperor demands that Protestants give up their reforms.

The Turks try to capture Vienna.

## 1530

At Augsburg the Lutherans present an explanation of their Christian faith.

1531
German Protestants join in self-defense against the Emperor.

Peace is established between Protestants and Catholics at a meeting in Nurenburg.


Luther's German Bible


## The

 greatest of these is LOVE-1 Corinthians 13:13

Jesus said: "'Love the Lord your God with all your heart and with all your soul and with all your mind.'
This is the first and greatest commandment. And the second is like it: 'Love your neighbor as yourself.'"

## The BOOKS of the BIBLE

## OLD TESTAMENT


$\square$

Genesis
Exodus
Leviticus

Numbers
Deuteronomy

Joshua
Judges
Ruth
1 Samuel

## HISTORICAL BOOKS

2 Chronicles
Ezra
Nehemiah
Esther

POETIC BOOKS

## Job

Psalms
Proverbs

Ecclesiastes
Song of Songs

PROPHETIC BOOKS

| Isaiah | Hosea | Micah | Zechariah |
| :--- | :--- | :--- | :--- |
| Jeremiah | Joel | Nahum | Malachi |
| Lamentations | Amos | Habakkuk |  |
| Ezekiel | Obadiah | Zephaniah |  |
| Daniel | Jonah | Haggai |  |

者ah<br>Habakkuk<br>Zephaniah<br>Haggai



## LEARNING to USE the BIBLE



The Bible is a book full of stories about how much God loves his people-past, present and future. This holy book is a little like other books you read EXCEPT we believe all the people who wrote it were inspired by God. The Bible is a collection of many books filled with different kinds of writing-history, prophecy stories, letters, prayers, songs and more. We listen to readings from the Bible every time we go to church, but we can learn a lot about God's love by reading the Bible at home with our families. Do you have a Bible of your own? Ask someone to give you one for Christmas or your birthday!

## The Bible Has Two Parts

The Old Testament (sometimes called The Hebrew Bible) begins with the book of Genesis and the story of creation ("In the beginning"). The Old Testament tells us about our ancestors in faith, the Israelites. It is full of history (the books of Kings), prayers and songs (the Psalms) and prophecies (Isaiah and Jeremiah).

The New Testament begins with the Gospels of Matthew, Mark, Luke and John. These books tell us about the life, death and resurrection of Jesus. The New Testament contains the history of the early Christian Church in the Acts of the Apostles and letters written mostly by St. Paul. The last book of the Bible is called Revelation.

## How to Find a Bible Verse

## Do you have a favorite Bible story? Do you know where and how to find it?

Bible citations (sigh-TAY-shuns) show you how to find a verse or a longer passage in the Bible.
There are three steps to looking up a Bible verse:


## 1. FIND THE BOOK.

Example: 2 Corinthians
Say: Second Cor-IN-thee-ins.
Hint: Look in the New Testament, after the Gospels and between the book of 1 Corinthians and Galatians.

## 2. FIND THE CHAPTER.

Example: 2 Corinthians 5
Say: Second Corinthians, chapter five.
Hint: The chapter is the first number after the name of the book.

## 3. FIND THE VERSE NUMBER(S)*



Example: 2 Corinthians 5:17
Say: Second Corinthians, five, seventeen.
Hint: The verse is the second number, found after the chapter number. They are separated by a colon (:).
*If two verse numbers are separated with a hyphen (-), read all of the verses in between.
*If the verse numbers are separated with a comma (,), read only the verses whose numbers are given.
Try looking up some passages from the Bible on your own!

# FAITH • HOPE • LOVE 

## Look up these verses in the Bible and write the missing words in the blanks.



## 1 CORINTHAINS 13:1-13

If I speak in the tongues of men and of $\qquad$ but have not $\qquad$ I am a noisy gong or a clanging $\qquad$ And if I have $\qquad$ powers, and understand all $\qquad$ and all knowledge, and if I have all faith, so as to remove
$\qquad$ but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain $\qquad$ _.

Love is $\qquad$ and kind; love does not envy or $\qquad$ ; it is not arrogant or rude. It does not insist on its own way; it is not $\qquad$ or resentful; it does not $\qquad$ at wrongdoing, but rejoices with the $\qquad$ . Love bears all things, believes all things, hopes all things,
$\qquad$ all things.

Love never ends. As for prophecies, they will pass away; as for tongues, they will $\qquad$ ; as for $\qquad$ it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass $\qquad$ When I was a $\qquad$ | spoke like a child, | thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a $\qquad$ dimly, but then face to face. Now I know in part; then I shall know $\qquad$ even as I have been fully known.

So now $\qquad$ , ____, and love abide, these three; but the greatest of these is $\qquad$ .

# The Gospels TIMELINE 

Gabriel Appears to Zechariah

Gabriel Appears to Mary

Joseph Has


The Birth of John the Baptist


$\square$ Jesus' Early Life
Jesus' Ministry


Lord Jesus, please help me understand and share how much you love me with all those I meet.

29 Thursday
Martyrdom of Saint John the Baptizer

## Faith Facts

John the Baptist was the son of Elizabeth. How was Elizabeth related to Mary, the mother of Jesus?

30 Friday

Faith, Hope, Love
Is there something about your faith you would like to understand better? Ask a teacher, a family member or your pastor help you.


SUNDAY'S GOOD NEWS

And [Jesus] called the people to him again and said to them, "Hear me, all of you, and understand: There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him."

Mark 7:14-15


## Spelling List

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Labor Day (USA); Labour Day (CAN)
What's the Word?
The definition of open is... What did Jesus mean when he told the man's ears to "Be opened"?

3 Tuesday

My Thoughts
I think the best way for me to open my ears to listen to Jesus' words is...

## 4 Wednesday

I Pray
Lord Jesus, continue to open my ears to your voice and open my heart to your love.

## 5 Thursday

Faith Facts
What do these words mean to me?
Then the eyes of the blind shall be opened, and the ears of the deaf unstopped. -Isaiah 35:5

## 6 Friday

Faith, Hope, Love
Make a list of the people in your life who have helped you truly hear God's Word.

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SUNDAY'S GOOD NEWS
[Jesus] put his fingers into his ears, and after spitting touched
his tongue. And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened."

Mark 7:33b-34


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## Parent-Teacher Comments

What's the Word?


## SUNDAY'S GOOD NEWS

And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him.

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## Parent-Teacher Comments

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What's the Word?
The definition of fulfill is... What part of God's plan was fulfilled through Mary?

My Thoughts
Mary said yes to God even when
she knew it would be hard. I admire Mary because...
I hope I will follow Mary's example whenever I...

## 18 Wednesday

I Pray
Pray Mary's prayer:
My soul glorifies the Lord and my
spirit rejoices in God my Savior. Amen.

## 19 Thursday

Faith Facts
What do these words mean to me? He shall be great to the ends of the earth. And he shall be their peace. —Micah 5:4b-5a

## 20 Friday

Faith, Hope, Love
After dinner or at bedtime invite your family to join you in reading some of the Christmas story in the Gospel of Luke, Chapters 1 and 2.
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$\qquad$ Tue Fri
[Elizabeth said to Mary,] "And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord."

Luke 1:45

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## Parent-Teacher Comments

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WEEKLY GOOD NEWS-LETTER: Scan this code to access your weekly Good News Family Newsletter. TALK ABOUT: I hope I will follow Mary's example to accept God's call whenever I...

What's the Word?
Look in the dictionary to learn the different
definitions of intelligence, knowledge and wisdom.

24 Tuesday
Christmas Eve
The Vigil of Christmas
My Thoughts
I would like people to think of me as a person of wisdom because...

25 Wednesday
Christmas Day
The Nativity of the Lord

## I Pray

Lord Jesus, thank you for coming to the world to remove all doubt and fear. I am eagerly awaiting your return. Amen.

## 26 Thursday

St. Stephen, First Martyr Boxing Day (CAN)

Faith Facts
What do these words mean to me?
Children, obey your parents in
everything, for this pleases the Lord. -Colossians 3:20

## 27 Friday

St. John
Faith, Hope, Love
Be an angel and announce Jesus' birth. Be a shepherd by worshiping and leading others to the manger.
$\qquad$

SUNDAY'S GOOD NEWS IS

And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

Luke 2:39-40

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Parent-Teacher Comments


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## SUNDAY'S GOOD NEWS

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And Jesus increased in wisdom and in stature and in favor with God and man.

Luke 2:52






## Parent-Teacher Comments

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Family
WEEKLY GOOD NEWS-LETTER: Scan this code to access your weekly Good News Family Newsletter.
TALK ABOUT: I give Jesus the gift of...
Connection we PRAY: Jesus, today I am strengthened by my faith in your saving power. Dwell with us throughout the year and always. Amen.

## (YOUR SPELL-CHECKER CAN'T HELP YOU CHOOSE THE CORRECT WORD TO USE.)

| accept except | v. to agree; assent; concur prep. besides; excluding | grate <br> great | n. cover for a hole; $v$. to shred adj. large, magnificent, powerful |
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| ad add | n. a sales message <br> v . to combine to form a sum | hear here | v. processing sound with the ears adv. this place; where we are |
| affect effect | v. to impact or change <br> n. result of an action or cause | heard herd | v. past tense of hear n. a group of animals |
| aisle isle | n. a walkway between sections n. an island | hole whole | $n$. an opening; an empty spot adj. the entire thing |
| altar alter | n. a raised table for worship <br> $v$. to change; modify | hour our | n. a measure of time; 60 minutes adj. belonging to us |
| are | v. the form of be that goes with you/we/they | it's its | the contraction for it is or it has pron. the possessive form of it |
| hour our | n. sixty minutes of time pron. the possessive form of we | knew new | v. past tense of to be aware adj. just made or beginning |
| ate eight | v. the past tense of eat $n$. or adj. one more than seven | know no | $v$. to be aware of adj. not any; a negative answer |
| bare bear | adj. empty, uncovered n. a very large, furry animal | lead led | n. a metal that is very heavy <br> v. past tense of lead |
| blue blew | adj. a color <br> v. past tense of blow | meat meet | n. animal flesh, a protein food <br> $v$. to come together |
| board bored | n. a long, thin plank of wood adj. unexcited; tired; lonely | one won | n. or adj. a single item or unit $v$. the past tense of win |
| brake break | $n$. a device that stops motion <br> v. to separate into pieces; <br> n. a rest | pair pare pear | n. a set of two matching items <br> v. to trim; reduce <br> $n$. a sweet, green, oblong fruit |
| buy <br> by <br> bye | v. to purchase with money prep. next to, in connection with exclam. shorter version of goodbye! | parish perish | n. a church's region or population <br> $v$. to die; to be ruined |
| cell sell | n. small part of large structure $v$. give in exchange for money | peace piece | n. calmness; a state of harmony n. a part or portion of something |
| cent(s) scent(s) | n. money less than a dollar <br> n. smell(s); fragrance(s) | plain plane | adj. simple, clear; $n$. a grassy field n. a winged aircraft; a flat surface |
| sent sense | $v$. the past tense of send $n$. a meaning; feeling; $v$. to feel | rain reign | n. water falling from the sky <br> $n$. the time a king or queen rules |
| dear | adj. beloved | rein | $n$. a rope which steers an animal |
| deer | n. a wild, horse-like animal | read | $v$. to understand printed words |
| de | adj. acceptable; fairly good | re | $n$. tall, thin marsh plant |
| descent dissent | n. a downward motion <br> $v$. to disagree; $n$. disagreement | receipt recipe | n. proof of sale; act of receiving <br> n. baking directions |
| dew <br> do <br> due | n. drops of water on plants <br> v. to perform; complete <br> adj. owed to someone | read red | v. past tense of read (see above) <br> n. or adj. a color |
| fair fare | n. a festival; just; pleasant <br> $n$. the price of admission | right | adj. correct; not left; $n$. what belongs to a person by law or nature |
| flour flower 118 | n. powder made of ground grain n. a plant with blooms | rite write | n. a ritual; a special or sacred act <br> $v$. to communicate on paper or computer |


| road <br> rode <br> rowed | n. a paved path for traveling <br> $v$. the past tense of ride <br> $v$. the past tense of row |
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| sail | $n$. the canvas by which wind drives a ship |
| sale | $n$. the act of selling; a bargain |
| sea | $n$. a very large body of water |
| see | $v$. to view with your eyes |
| son | n. a male child |
| sun | $n$. a large star |
| shone | $v$. the past tense of shine |
| shown | $v$. the past participle of show |
| sight | n. vision; something one sees |
| site | $n$. a place or location |
| tail | $n$. a rear part |
| tale | $n$. an imaginary story |
| their <br> there <br> they're | pron. possessive form of they adv. that other place the contraction for they are |
| threw through | $v$. the past tense of throw prep. from one end to another |
| to | prep. indicates direction or limit |
| too | adv. also; an excessive amount |
| two | $n$. or adj. one more than one |
| toe <br> tow | $n$. one of the digits on a foot v . to pull |
| vary <br> very | $v$. to differ from something adv. extremely |
| wait weight | v. to stay temporarily; to serve <br> n. heaviness; gravity's effect |
| ware | n. goods; merchandise |
| wear | v. to put on clothing, jewelry, etc.; to become worn out |
| where | adv. asking for a place/location |
| way weigh | n. a road, direction or style <br> $v$. to measure on a scale |
| weather whether | $n$. state of the atmosphere conj. introduces a choice |
| we're <br> were | the contraction for we are $v$. one of the past tenses of be |
| you're your | the contraction for you are pron. the possessive form of you |

## ONE HUNDRED SEVENTY-FIVE

## FREQUENTLY MISPELED MISSPELLED WORDS

| a lot absence | collectible column |
| :---: | :---: |
| acceptable | committed |
| accessible | conscience |
| accidentally | conscious |
| accommodate | consensus |
| accomplish | correspondence |
| achieve | courageous |
| acquire | dangerous |
| acquit | deceive |
| actually | defendant |
| all right | definitely |
| amateur | develop |
| analyze | different |
| ancient | disappear(ance) |
| annually | discipline |
| apparent | embarrass(ment) |
| appearance | environment |
| appropriate | equipment |
| approximately | especially |
| argument | exceed |
| attendance | exercise |
| beautiful | exhilarate |
| beginning | existence |
| believe | experience |
| breathe | familiar |
| built | fiery |
| bury | finally |
| business | foreign |
| calendar | fortunately |
| candidate | friend |
| category | gauge |
| certainly | government |
| changeable | governor |
| character | grateful |


| miscellaneous | responsible |
| :---: | :---: |
| mischievous | restaurant |
| misspell | rhyme |
| muscle | rhythm |
| necessary | safety |
| niece | schedule |
| neighbor | science |
| noticeable | seize |
| obedience | separate |
| occasion(ally) | sergeant |
| occurrence | sincerely |
| opportunity | soldier |
| pastime | stopped |
| permanent | straight |
| personal | succeed |
| personnel | supersede |
| possession | surprise |
| precede | suspicious |
| principal | swimming |
| principle | temperature |
| privilege | thorough |
| probably | threshold |
| pronunciation | tragedy |
| public(ly) | twelfth |
| pursue | tyranny |
| quantity | until |
| questionnaire | vacuum |
| realize | vegetable |
| receipt | vengeance |
| receive | weather |
| recommend | weight |
| referred | weird |
| reference | whether |
| relevant | wholly |
| repetition | yield |

## PARTS OF SPEECH

## NOUNS

Words which refer to people, places and things.
Common nouns are words like these: country space shuttle
Proper nouns are capitalized:
United States Columbia

## PRONOUNS

Pronouns are words that replace nouns: she he it them
Pronouns are used in three ways:

- in the nominative case (the subject of the sentence)
- in the objective case (the object of the sentence)
- in the possessive case (shows ownership)


## ADJECTIVES

Adjectives modify nouns and pronouns: difficult cool restricted

VERBS
Verbs express physical and mental actions: run compose meditate
Verbs also express states of being: is will be has been

## ADVERBS

Adverbs describe verbs, adjectives or other adverbs

She moved slowly
The diamond was very expensive.
The fire burned too quickly.

## CONJUNCTIONS

Conjunctions connect words, clauses and phrases:

The store sold toys and games.
The meaning became apparent, but the wording was unclear.

## PREPOSITIONS

Prepositions come before a noun or pronoun and tell how that word relates to another word in the sentence:

The doctor pushed on the bruise as she looked at my face.

## INTERJECTIONS

Interjections are words or phrases that express strong feelings, often used with an exclamation point:
No! Watch out! Man, that was hard!

## PUNCTUATION

## PERIOD

The period ends a sentence and is used after the letters of an abbreviation:

## Susan Johnson, Ph.D.

## COMMA

The comma-

- separates words in a list: I bought shoes, socks, and gloves.
- is used before a conjunction that joins two clauses with subjects and verbs:


## Jason and Jill went for the ball, but neither caught it.

- sets off clauses and phrases:

Steve, who just turned 13, had never been sick.

- is used after a dependent clause that starts a sentence:
When your grades come up, I will raise your allowance.
- sets apart words that refer to each other:
Johann Gutenberg, the printer, lived in the 1400s.
- separates words like cities and states or the numbers in dates:
Detroit, Michigan, is known as
"Motown."
July 4, 2025, is my birthday.


## HYPHEN

The hyphen separates the parts of some compound words, some prefixes and suffixes, and some descriptive words:

## QUOTATION MARKS

Double quotation marks are used at the beginning and the end of a quotation. Single quotation marks begin and end a quote within another quote:

Jesus said, "So should it be with you. When you have done all you have been commanded, say 'We are unprofitable servants.'" Commas and periods usually fall inside the quotation marks, but colons and semicolons usually fall outside.

COLON
The colon introduces a statement, a list or a quotation:

Please bring the following things to class: pencils, calculators, and notebooks.
Discuss the following wellknown quotation: "It was the best of times; it was the worst of times."

## SEMICOLON

The semicolon may be used instead of a conjunction between independent clauses or when a word like "however" joins them:

The detective stopped; he gasped.
I did not finish my homework; however, I did clean my room.
Semicolons are also used to separate lists in which commas are already being used:

The film opened in these major cities: St. Louis, MO; Denver, CO; and Los Angeles, CA.

## APOSTROPHE

The apostrophe is used in contractions (when letters are left out of a word or combination of words):

We'll come if we're not busy.
Apostrophes also are used with the letter s to show possession:

This is Mary's cellphone.
For nouns ending in s or for plural nouns, only the apostrophe is used to show possession:

They are Jesus' disciples.
Jesus is the disciples' Lord.

## CAPITALIZATION

## CAPITALIZE...

- the first word of every sentence.
- the first word of a quotation, even when it is within another sentence
She said, "We don't need help."
- proper nouns-

President of the United States
July is the seventh month.
Advent is a season of the Church Year.
The English language

- proper adjectives-

A Christian school
They share the Hispanic heritage
The Democratic party

- titles or substitutes for proper nouns Professor Smith walked to the podium to begin his lecture.
Wait until Uncle John says so.


|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{0 x}$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\mathbf{1 x}$ | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | $\mathbf{2 0}$ |
| $\mathbf{2 x}$ | 2 | 4 | 6 | 8 | 10 | 12 | 14 | 16 | 18 | 20 | 22 | 24 | 26 | 28 | 30 | 32 | 34 | 36 | 38 | 40 |
| $\mathbf{3 x}$ | 3 | 6 | 9 | 12 | 15 | 18 | 21 | 24 | 27 | 30 | 33 | 36 | 39 | 42 | 45 | 48 | 51 | 54 | 57 | 60 |
| $\mathbf{4 x}$ | 4 | 8 | 12 | 16 | 20 | 24 | 28 | 32 | 36 | 40 | 44 | 48 | 52 | 56 | 60 | 64 | 68 | 72 | 76 | 80 |
| $\mathbf{5 x}$ | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 55 | 60 | 65 | 70 | 75 | 80 | 85 | 90 | 95 | 100 |
| $\mathbf{6 x}$ | 6 | 12 | 18 | 24 | 30 | 36 | 42 | 48 | 54 | 60 | 66 | 72 | 78 | 84 | 90 | 96 | 102 | 108 | 114 | 120 |
| $\mathbf{7 x}$ | 7 | 14 | 21 | 28 | 35 | 42 | 49 | 56 | 63 | 70 | 77 | 84 | 91 | 98 | 105 | 112 | 119 | 126 | 133 | 140 |
| $\mathbf{8 x}$ | 8 | 16 | 24 | 32 | 40 | 48 | 56 | 64 | 72 | 80 | 88 | 96 | 104 | 112 | 120 | 128 | 136 | 144 | 152 | 160 |
| $\mathbf{9 x}$ | 9 | 18 | 27 | 36 | 45 | 54 | 63 | 72 | 81 | 90 | 99 | 108 | 117 | 126 | 135 | 144 | 153 | 162 | 171 | 180 |
| $\mathbf{1 0 x}$ | 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | 110 | 120 | 130 | 140 | 150 | 160 | 170 | 180 | 190 | 200 |
| $\mathbf{1 1 x}$ | 11 | 22 | 33 | 44 | 55 | 66 | 77 | 88 | 99 | 110 | 121 | 132 | 143 | 154 | 165 | 176 | 187 | 198 | 209 | 220 |
| $\mathbf{1 2 x}$ | 12 | 24 | 36 | 48 | 60 | 72 | 84 | 96 | 108 | 120 | 132 | 144 | 156 | 168 | 180 | 192 | 204 | 216 | 228 | 240 |
| $\mathbf{1 3 x}$ | 13 | 26 | 39 | 52 | 65 | 78 | 91 | 104 | 117 | 130 | 143 | 156 | 169 | 182 | 195 | 208 | 221 | 234 | 247 | 260 |
| $\mathbf{1 4 x}$ | 14 | 28 | 42 | 56 | 70 | 84 | 98 | 112 | 126 | 140 | 154 | 168 | 182 | 196 | 210 | 224 | 238 | 252 | 266 | 280 |
| $\mathbf{1 5 x}$ | 15 | 30 | 45 | 60 | 75 | 90 | 105 | 120 | 135 | 150 | 165 | 180 | 195 | 210 | 225 | 240 | 255 | 270 | 285 | 300 |
| $\mathbf{1 6 x}$ | 16 | 32 | 48 | 64 | 80 | 96 | 112 | 128 | 144 | 160 | 176 | 192 | 208 | 224 | 240 | 256 | 272 | 288 | 304 | 320 |
| $\mathbf{1 7 x}$ | 17 | 34 | 51 | 68 | 85 | 102 | 119 | 136 | 153 | 170 | 187 | 204 | 221 | 238 | 255 | 272 | 289 | 306 | 323 | 340 |
| $\mathbf{1 8 x}$ | 18 | 36 | 54 | 72 | 90 | 108 | 126 | 144 | 162 | 180 | 198 | 216 | 234 | 252 | 270 | 288 | 306 | 324 | 342 | 360 |
| $\mathbf{1 9 x}$ | 19 | 38 | 57 | 76 | 95 | 114 | 133 | 152 | 171 | 190 | 209 | 228 | 247 | 266 | 285 | 304 | 323 | 342 | 361 | 380 |
| $\mathbf{2 0 x}$ | 20 | 40 | 60 | 80 | 100 | 120 | 140 | 160 | 180 | 200 | 220 | 240 | 260 | 280 | 300 | 320 | 340 | 360 | 380 | 400 |


| ROMAN NUMERALS |  |
| :---: | :---: |
|  | XX.............. 20 |
|  | XXX ............ 30 |
| III.................... 3 |  |
|  | L................. 50 |
|  | LX ............... 60 |
|  | LXX............ 70 |
| VII ................ 7 | LXXX .......... 80 |
| VIII ................ 8 | XC.............. 90 |
|  | C.............. 100 |
| X................ 10 | CC ............ 200 |
| XI ............... 11 | CCC.......... 300 |
| XII.............. 12 | CD ............ 400 |
| XIII .............. 13 | D.............. 500 |
| XIV.............. 14 | DC ............ 600 |
| XV.............. 15 | DCC.......... 700 |
| XVI............. 16 | DCCC ........ 800 |
| XVII............ 17 | CM ............ 900 |
| XVIII............ 18 | M............ 1000 |
| XIX............. 19 |  |

## FRACTIONS, DECIMALS \& PERCENTS

| 1 | $=1.000$ | = 100.0\% | 1/5 | $=.200$ | 20.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7/8 | $=.875$ | = 87.5\% | 1/6 | $=.167$ | 16.7\% |
| 3/4 | $=.750$ | = $75.0 \%$ | 1/7 | $=.143$ | 14.3\% |
| 2/3 | $=.667$ | = 66.7\% | 1/8 | $=.125=$ | 12.5\% |
| 5/8 | $=.625$ | = $62.5 \%$ | 1/9 | $=.111$ | 11.1\% |
| 1/2 | $=.500$ | = $50.0 \%$ | 1/10 | $=.100$ | 10.0\% |
| 3/8 | $=.375$ | = 37.5\% | 1/11 | $=.091$ | 9.1\% |
| 1/3 | $=.333$ | = 33.3\% | 1/12 | $=.083$ | 8.3\% |
|  | $=.250$ | = 25.0\% | 1/16 | $=.0625=$ | 6.25\% |

## MATH SYMBOLS

| $\underset{\text { equal to }}{=}$ | not equal to | similar to | approximately equal to |  | ruent to |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\text { II }}{\text { parallel to }}$ |  |  | $\geq$ greater than or equal to |  | $\begin{gathered} \text { less than } \\ \text { or equal to } \end{gathered}$ |
| $A B$ line $A B$ | $A B \quad \overrightarrow{A B}_{\text {ray } A B}$ | $\overline{\mathrm{AB}}$ line | ment AB | $A B$ the length of $A B$ |  |
| $\underset{\text { angle }}{\angle}$ | b right angle | $\stackrel{\underset{\text { perpendicular }}{\perp}}{\stackrel{\text { a }}{ }}$ | $\Delta$ <br> triangle | \% percent | degrees or delta |
|  |  |  | $\}$ | $\therefore$ | $\begin{gathered} \infty \\ \text { infinity } \end{gathered}$ |
| ! <br> factorial | $\begin{array}{cc} \theta & \underset{\substack{\mathrm{pi} \\ (3.1415)}}{\pi} \end{array} \sum_{\text {neta }}$ |  | $x$ to the nth power |  | $\frac{\sqrt{x}}{\text { square root of } x}$ |


| TEMPERATURE CONVERSION |  |
| :---: | :---: |
| Fahrenheit | eit Centigrade |
| ${ }^{\circ} \mathrm{F}$ | ${ }^{\circ} \mathrm{C}$ |
| 212........Boiling Point 100 |  |
| 194. | ..... 90 |
| 176. | .... 80 |
| 158. |  |
| 140. | . 60 |
| 122. |  |
| 104. |  |
|  |  |
| 68. |  |
|  | ..... 10 |
| 32...........Fr | ... Freezing Point 0 |
|  | ..... -10 |
|  | -20 |
| -22 | -30 |
| ${ }^{\circ} \mathrm{F}$ to ${ }^{\circ} \mathrm{C}=($ degrees -32$) \times 0.555$ |  |


| TIME |  |  |
| ---: | :--- | :---: |
| 60 seconds (s.) | $=$ | 1 minute (min.) |
| 60 minutes | $=$ | 1 hour (hr.) |
| 24 hours | $=$ | 1 day (d.) |
| 7 days | $=$ | 1 week (wk.) |
| 12 months (mo.) | $=$ | 1 year (yr.) |
| 52 weeks | $=$ | 1 year |
| $* 365$ days | $=$ | 1 year |
| 10 years | $=$ | 1 decade |
| 100 years | $=$ | 1 century (c.) |
| $*$ (except leap years which have 366 days) |  |  |

## DISTANCE

12 inches (in.) = 1 foot (ft.) 3 feet (ft.) = 1 yard ( yd. )
5,280 feet (ft.) $=1$ mile (mi.)
1760 yards (yd.) = 1 mile (mi.)

## LIQUID MEASUREMENTS

| 8 ounces (oz.) | $=$ |
| ---: | :---: |
| 16 ounces (oz.) | $=$ |
| 2 pints (pt.) | $=$ |
| 4 cup (c.) |  |
| 4 quarts (qt.) | $=1$ quart (qt.) |
|  | 1 gallon (gal.) |

## METRICS: LENGTH

10 millimeters $(\mathrm{mm})=1$ (centimeter) $(\mathrm{cm})$
$1,000 \mathrm{~mm}=1$ meter ( m )
100 centimeters $(\mathrm{cm})=1$ meter $(\mathrm{m})$
1,000 meters $(\mathrm{m})=1$ kilometer

## METRICS: MASS

1,000 grams ( g ) = 1 kilogram ( kg )

## METRICS: LIQUID

1,000 milliliters $=1$ liter

## WEIGHT

16 ounces (oz.) = 1 pound ( lb .)
2,000 pounds (lb.) = 1 ton

|  | $17$ | ON | PW | ${ }_{\square}^{\text {w }}$ | $\frac{51}{\mathrm{se}^{2}}$ | $10$ | $\underset{y g}{u g}$ | $\underbrace{m}_{m}$ | $\overline{u v}$ | $\frac{m}{n d}$ | $\frac{d^{n}}{n}$ | $\frac{n_{n}}{n}$ | ${ }_{\text {d }}$ | $4 I_{1}$ | $\frac{\underline{a}}{\partial \forall}$ |  |  |
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| uy |  | od | $\overline{18}$ | $\frac{m}{9 m}$ | $1$ | ${ }_{6}{ }_{\text {cos }}$ | $n{ }_{c}$ | $=$ | $\begin{aligned} & \text { an } \\ & \hline 10 \end{aligned}$ | $=$ | $\frac{0}{\partial y}$ | $M_{1}$ | $\mathrm{e}_{1}$ | $\frac{\mathrm{HH}_{u}}{}$ | wis | $\frac{9}{6 g}$ | s0, |
| $\partial X$ | $\frac{2 m}{7 m}$ |  | $\mathrm{qS}_{0}$ | $\begin{aligned} & \text { ums } \\ & \text { us. } \end{aligned}$ | ul | $\mathrm{pO}_{0}$ | 6* |  | $4$ | $\frac{x_{0}}{n}$ | $\mathrm{O}_{1}$ | $\mathrm{OW}_{2}$ | qN | $\frac{\bar{m}}{\overline{\prime \prime} \mathbf{Z}_{0}^{\prime}}$ | $\frac{2}{1}$ | $\bar{s}$ | 94 |
| $d x$ | $\frac{90}{19}$ | ${ }^{\text {a }}$ | $s y_{0}$ | $\frac{x^{\prime}}{20}$ | eo | $\begin{gathered} \text { uig } \\ \text { uz } \end{gathered}$ | ${ }^{2}$ | Nom | $00$ | 势 | un | $10$ | $\overline{\Lambda_{0}}$ | $\frac{1}{4}$ | ${ }^{\mathrm{OS}}$ | $\frac{0}{20}$ | $\boldsymbol{\gamma}$ |
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Destination Codes:

| Date | Destination | Time Out | Teacher Initials | Time In | Date | Destination | Time Out | Teacher Initials | Time In |
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| Date | Destination | Time Out | Teacher Initials | Time In | Date | Destination | Time Out | Teacher Initials | Time In |
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HOLY LAND at the TIME of JESUS

## REGIONS

Bodies of Water Cities


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