# Caring for Creation

OUR ROLE IN GOD'S PLAN FOR THE EARTH



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## Introduction

We are a thoroughly "plugged in" people. Laptops, smartphones and tablets give us the lowdown on local and global news. We are constantly plugged in to the virtual world of email and social media. Yet, there is a problem: Although we are thoroughly connected to cyberspace, we are utterly disconnected from the physical space in which we live. We know cyberculture better than agriculture. We know more about Twitter than the birds twittering about on tree limbs in our backyard. We contemplate the World Wide Web far more often than an actual spider web. We are offline to the wonders of God's creation.

Though we do not always recognize it, we live amongst creatures with unique capacities, personalities and needs. This study challenges participants to rediscover the wonders of God's creation and renew their connection to the created world. To help us get back online with creation, this study will examine what Scripture teaches about caring for creation. Each session begins by exploring key Scripture verses in context. Then we discuss how these verses might be applied faithfully in our modern context. Each session concludes with a prayer that God might help us reconnect and better care for his creation.

## How to Use

#### **AS A BIBLE STUDY**

One way to use this resource is as a four-session Bible study at church on Sundays or a weekday or at home in a small group. Make copies of each week's session for each participant to use and fill in answers on their own. Call on various participants to read aloud the Scripture texts printed herein. Encourage participants, as they feel comfortable, to share their personal stories related to the questions, discussion topics or the concept of caring for creation in general, and invite them to take part in the assignments at the ends of every session. This study can be done any time of the year.

#### **AS A RETREAT**

Another way to offer this resource is as the framework for a weekend or midweek summer retreat. Invite participants to gather for an all-day or multiday event at a retreat center, convention hall or church camp for relaxation and refreshment in God's creation. The four sessions could be spread out and used throughout the day or days of the retreat, along with other community-building activities (hikes, swimming, canoeing, sing-alongs, campfires, cookouts, ice breakers, board games, etc.). Perfect for men's or women's group events.

#### AS A PERSONAL DEVOTION

This resource can also be used as a guide for personal devotion for a week or several weeks over the summer or any time of year. The format of this study allows space for personal journaling and the recording of faith moments related to caring for creation or other instances in which a person is in touch with nature. This is a helpful tool to instill a routine for regular spiritual reflection on God's Word.

## **Community of Creation** God's Plan for Creation

#### **OPENING PRAYER**

Gracious God, your hands lovingly formed the heavens and the earth. You carved out spaces and filled them with countless creatures. Guide our thinking and acting as we relate to the world around us. Teach us to be mindful of the creatures you have created. Grant us the wisdom that is needed in order for us to lead lives of careful dominion. Amen.

#### HYMN

(Tune: Royal Oak)

All things bright and beautiful, all creatures great and small, All things wise and wonderful: The Lord God made them all.

Each little flower that opens, each little bird that sings, He made their glowing colors, he made their tiny wings.

All things bright and beautiful, all creatures great and small, All things wise and wonderful: The Lord God made them all.

The purple-headed mountains, the river running by, The sunset and the morning that brightens up the sky.

All things bright and beautiful, all creatures great and small, All things wise and wonderful: The Lord God made them all.

The cold wind in the winter, the pleasant summer sun, The ripe fruits in the garden, he made them every one.

All things bright and beautiful, all creatures great and small, All things wise and wonderful: The Lord God made them all.

(cont.)

The tall trees in the greenwood, the meadows where we play, The rushes by the water, to gather every day.

All things bright and beautiful, all creatures great and small, All things wise and wonderful: The Lord God made them all.

#### **BACKGROUND INFORMATION ON THE ISSUE**

Out of nothing God made everything. He carved out spaces and filled them. He filled creation with the sun and moon, birds and marine creatures. He filled the land with an array of animals and creepy crawly things. Lastly, he made two human creatures to watch over the entire creation and ensure that all of his creatures flourished.

On the seventh day, he declared it was all very good. God liked what he had made! Peace, harmony and interdependence filled every corner of creation. Everything was working together as he had intended. This session explores God's perfect plan for creation.

#### **TOPIC FOR SHARING/ICEBREAKER**

Where is the most perfect place you have ever been? What made that place so ideal? How do you think that place compared to the paradise of Eden that God first created?

#### **CONTEXT QUESTIONS**

1. Consider when humans enter into the creation narrative of Genesis. Is there a reason why God might have created humans last?

2. Are there other places in Scripture that provide further details of creation?

#### **TEXT QUESTIONS**

1. God told his human creatures to "have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth" (Genesis 1:28). What does it mean to have dominion?

2. God told his human creatures to work diligently at being creation's keeper (Genesis 2:15). This word comes up later in Genesis when Cain said, "Am I my brother's keeper?" (Genesis 4:9). What does this suggest about how we should care for God's creation?

#### FOR DISCUSSION/APPLICATION

1. How can we exercise dominion and be creation's keeper in our modern context?

2. What steps can you take to practice a more intimate dominion over creation?

#### HYMN

(Tune: St. Gertrude)

Christ shall have dominion, over land and sea, Earth's remotest regions shall his empire be. They that wilds inhabit shall their worship bring, Kings shall render tribute, nations serve our King.

Christ shall have dominion, over land and sea, Earth's remotest regions shall his empire be.

When the needy seek him, he will mercy show; Yea, the weak and helpless shall his pity know; He will surely save them from oppression's might, For their lives are precious in his holy sight.

Christ shall have dominion, over land and sea, Earth's remotest regions shall his empire be.

Ever and forever shall his name endure; Long as suns continue it shall stand secure; And in him forever all men shall be blest, And all nations hail him King of kings confessed.

Christ shall have dominion, over land and sea, Earth's remotest regions shall his empire be.

Unto God Almighty joyful Zion sings; He alone is glorious, doing wondrous things. Evermore, ye people, bless his glorious name, His eternal glory through the earth proclaim.

Christ shall have dominion, over land and sea, Earth's remotest regions shall his empire be.

#### **CLOSING PRAYER**

Heavenly Father, you have charged us with the responsibility of having dominion over your creation. Forgive us when we fail to rule in a Godly manner; help us to rejoice when we exercise your dominion faithfully. Keep us ever mindful that we are your representatives, ruling on your behalf. We pray this all in the name of Jesus Christ, our Shepherd-King. Amen.

#### **ASSIGNMENT FOR NEXT WEEK**

#### Read Genesis 3:1-7:

Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden?" And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die." But the serpent said to the woman, "You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

#### ASK YOURSELF:

1. Consider the various persons in this text (Adam, Eve, God, Serpent). Imagine how Genesis 3 might be told from the point of view of each of these various persons.

2. The serpent tempted God's human creatures by saying, "... and you will be like God." Are people still tempted by wanting to be like God?