

WORSHIP KIT

GLORY, GLORY

Hallelujah

A SERVICE FOR A NATIONAL HOLIDAY

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GLORY, GLORY
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About This Service

Glory, Glory, Hallelujah is a complete order of service for any or all of the national holidays of the summer and fall, Memorial Day, Independence Day, Labor Day and Veterans Day. This service acknowledges that because of (and through) God's redeemed people, a nation experiences God's blessing. Hymns are set to familiar and stirring hymn tunes like "The Battle Hymn of the Republic" and "My Country 'Tis of Thee."

The CD includes a .pdf of the entire service, text of the order of service, readings, prayers, sermons, children's messages, and hymns in .rtf (rich text format), web banners, a list of contemporary music song suggestions and a PowerPoint document to use with all four services with text (with a copyright release) for use on screens.

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Memorial Day Newsletter Notice

Come and see the hand of God at work in our nation and world in a stirring worship service for Memorial Day. While we honor those who have fallen and those who have sacrificed and served our country so faithfully, we honor in this service as well the faithfulness of our God and the sacrifice of his Son for us on the cross to save us in our battles against sin, death and the devil. Let the powerful words of Scripture, an original sermon and the rousing hymns for a national holiday in this service remind us that we have a God who stands guard over us.

Memorial Day Bulletin Notice

Today we come to worship to reflect on the ways we have seen the hand of God at work in our nation and world. While we honor those who have fallen and those who have sacrificed and served our country so faithfully, we honor in this service as well the faithfulness of our God and the sacrifice of his Son for us on the cross to save us in our battles against sin, death and the devil. Let the powerful words of Scripture, an original sermon and the rousing hymns for a national holiday in this service remind us that we have a God who stands guard over us.

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Independence Day Newsletter Notice

Come and see the hand of God at work in our nation and world in a stirring worship service for Independence Day. While we celebrate the freedoms we have as citizens of this fair nation on this day, we celebrate, too, the freedom from sin, death and the devil we have through Jesus as citizens of the kingdom of God. Let the powerful words of Scripture, an original sermon and the rousing hymns for a national holiday in this service remind us that we have a God who blesses with everlasting liberty all who cling to the cross of Christ.

Independence Day Bulletin Notice

Today we come to worship to reflect on the ways we have seen the hand of God at work in our nation and world. While we celebrate the freedoms we have as citizens of this fair nation on this Independence Day, we celebrate, too, the freedom from sin, death and the devil we have through Jesus as citizens of the kingdom of God. Let the powerful words of Scripture, the sermon and the hymns in this service remind us that we have a God who blesses with everlasting liberty all who cling to the cross of Christ.

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Labor Day Newsletter Notice

Come and see the hand of God at work in our nation and world in a stirring worship service for Labor Day. While we celebrate all who have labored hard and accomplished much as members of our work force, we celebrate, too, the work of our God, who labored to create the universe, to bring us salvation through the death and resurrection of his Son, and to work faith in us through the Holy Spirit. Let the powerful words of Scripture, an original sermon and the uplifting hymns in this service remind us that we have a God who works through us to accomplish the tasks he wants us to fulfill, according to his will. Truly a sight to behold!

Labor Day Bulletin Notice

Today we come to worship to reflect on the ways we have seen the hand of God at work in our nation and world. While we celebrate all who have labored hard and accomplished much as members of our work force, we celebrate, too, the work of our God, who labored to create the universe, to bring us salvation through the death and resurrection of his Son, and to work faith in us through the Holy Spirit. Let the powerful words of Scripture, the sermon and the hymns in this service remind us that we have a God who works through us to accomplish the tasks he wants us to fulfill, according to his will. Truly a sight to behold!

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Veterans Day Newsletter Notice

Come and see the hand of God at work in our nation and world in a stirring worship service for Veterans Day. While we honor those who served in the military on behalf of our country, we honor, too, our Savior, who served faithfully on our behalf on the cross to bring us the victory over sin, death and the devil. Let the powerful words of Scripture, an original sermon and the uplifting hymns in this service remind us that we have a God who will fight for us and has the power to win over all that may stand against us.

Veterans Day Bulletin Notice

Today we come to worship to reflect on the ways we have seen the hand of God at work in our nation and world. While we honor those who served in the military on behalf of our country on this Veterans Day, we honor, too, our Savior, who served faithfully on our behalf on the cross to bring us the victory over sin, death and the devil. Let the powerful words of Scripture, the sermon and the hymns in this service remind us that we have a God who will fight for us and has the power to win over all that may stand against us.

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Order of Service

"Mine Eyes Have Seen the Glory"Melody: Battle Hymn

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He has loosed the fateful lightning of his terrible swift sword;
His truth is marching on.
Glory, glory! Hallelujah! Glory, glory! Hallelujah!
Glory, glory! Hallelujah! His truth is marching on.

P Glory to God in the highest, and peace to God's people on earth.

C Christ's blood sets us free to be people of God. Hallelujah!

P Give glory to God, whose strong hand and mighty arm have gained the victory.

C Christ's blood sets us free to be people of God. Hallelujah!

P In every circumstance, we are more than conquerors through the One who loved us.

C Glory to God in the highest, and peace to God's people on earth.

P In Christ Jesus, God had fashioned us to do those good things which will glorify the Father in heaven.

C Christ's blood sets us free to be people of God. Hallelujah!

P "Continue in my Word," the Savior said, "and you will know the truth, the truth that makes you free."

He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before his judgment seat.
Oh, be swift, my soul, to answer him; be jubilant, my feet!
Our God is marching on.
Glory, glory! Hallelujah! Glory, glory! Hallelujah!
Glory, glory! Hallelujah! His truth is marching on.

Prayer of the Day

In the beauty of the lilies Christ was born across the sea,
With a glory in his bosom that transfigures you and me.
As he died to make men holy, let us live to make men free;
While God is marching on.
Glory, glory! Hallelujah! Glory, glory! Hallelujah!
Glory, glory! Hallelujah! His truth is marching on.

Children's Message

First Reading

A Psalmic Response Melody: Regent Square

In the past our God did guide us
Pilgrims in a new-found land.
In his shelter God did hide us
With a strong and saving hand.
Glory, glory! Hallelujah!
Firm upon his grace we stand!

Thank the Lord, his praises voicing
For his promised faithfulness.
All who seek the Lord, rejoicing,
Walk in paths of righteousness.
Glory, glory! Hallelujah!
Shout his praise, his name confess.

Second Reading

“Come, Thou Almighty King”Melody: My Country, 'Tis of Thee

Come, thou almighty King,
Help us thy name to sing;
Help us to praise.
Father all-glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days.

Come, thou incarnate Word,
Gird on thy mighty sword;
Our prayer attend.
Come and thy people bless,
And give thy Word success,
And let thy righteousness
On us descend.

Come, holy Comforter,
Thy sacred witness bear
In this glad hour!
Thou, who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r.

Gospel Reading

To thee, great One in Three,
Eternal praises be
Hence evermore!
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore.

Homily

A Creedal Hymn Melody: The Navy Hymn

In God we trust! Oh, may it be
Throughout this land of liberty!
Lord, turn our hearts from guilt and shame
To bear with joy your sacred name.
In ev'ry need, as well they must,
Our hearts cry out, "In God we trust!"

In God we trust! For we have heard
The news of your forgiving Word,
The peace for which our Savior died,
The Spirit's favors multiplied.
For ev'ry blessing, true and just,
Thankful we cry, "In God we trust!"

In God we trust! Oh, give us grace
In you our confidence to place,
To set our hearts on things above,
To live as agents of your love,
To conquer death, to rise from dust,
To cry anew, "In God we trust!"

Offering

Prayers

(The service continues with the Lord's Prayer or the celebration of Holy Communion.)

The Benediction

Closing Hymn..... Melody: Taps

God of love, from above,
Shine your face; may your grace
Still increase.
Stretch your hand o'er our land;
Grant us peace.

Shepherd dear, kindly hear:
Guard and keep all your sheep
Far and near;
Firmly hold in your fold,
Free from fear.

Spirit true, shine anew
With God's light beaming bright
In each heart.
Be God's Word gladly heard;
Faith impart.

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Complete Script For Memorial Day

- If desired, an **Environmental Projection** is shown on a screen or on the walls of your worship space to set the tone for the service before the service begins or throughout the service at various points:

<https://www.shutterstock.com/image-illustration/fourth-july-background-stars-stripes-celebration-105838673>

- If it is your custom, the congregation may **STAND** for the opening liturgy. The **Hymn** "Mine Eyes Have Seen the Glory" is sung by the congregation to the tune Battle Hymn and spoken responsively by the pastor and the congregation:

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He has loosed the fateful lightning of his terrible swift sword;

His truth is marching on.

Glory, glory! Hallelujah! Glory, glory! Hallelujah!

Glory, glory! Hallelujah! His truth is marching on.

☞ Glory to God in the highest, and peace to God's people on earth.

☞ **Christ's blood sets us free to be people of God. Hallelujah!**

P Give glory to God, whose strong hand and mighty arm have gained the victory.

C **Christ's blood sets us free to be people of God. Hallelujah!**

P In every circumstance, we are more than conquerors through the One who loved us.

C **Glory to God in the highest, and peace to God's people on earth.**

P In Christ Jesus, God had fashioned us to do those good things which will glorify the Father in heaven.

C **Christ's blood sets us free to be people of God. Hallelujah!**

P "Continue in my Word," the Savior said, "and you will know the truth, the truth that makes you free."

He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before his judgment seat.
Oh, be swift, my soul, to answer him; be jubilant, my feet!
Our God is marching on.
Glory, glory! Hallelujah! Glory, glory! Hallelujah!
Glory, glory! Hallelujah! His truth is marching on.

• The **Prayer of the Day** is spoken by the pastor or other worship leader:

P Heavenly Father, we are blessed to live in a nation that celebrates and defends liberty for its citizens. Still, like the saints of old, we "desire a better country, that is, a heavenly one." Through the death and resurrection of Jesus, our Savior, you have set us free from sin and death. Fill us with your Spirit so that we might live now as faithful servants of Jesus, our King, until we enjoy the eternal liberty of that better country where we will live forever in your presence. Hear our prayer for the sake of Jesus, our Lord. Amen.

In the beauty of the lilies Christ was born across the sea,
With a glory in his bosom that transfigures you and me.
As he died to make men holy, let us live to make men free;
While God is marching on.
Glory, glory! Hallelujah! Glory, glory! Hallelujah!
Glory, glory! Hallelujah! His truth is marching on.

• The **Children's Message** is delivered by the pastor or other worship leader:

Needed: a small American flag and a small cross or crucifix

Ⓟ Hello, boys and girls. Memorial Day is a special day on which we remember the men and women who died fighting for our country. These brave people were in our armed forces—the Army, Air Force, Navy, Marines, National Guard or Coast Guard. They fought and died in wars and battles to help keep our nation free and to help people in other countries win their freedom, too. Sometimes on Memorial Day people will go to cemeteries and put small American flags, perhaps like this one (*wave small flag*), on the graves of those who died for our country. Why would they decorate the graves with a flag? (*Let children answer.*) The American flag is a reminder—for everyone who sees it—that the person buried there died fighting for our country and our freedom. We want people to remember how these heroes lived and died serving and protecting our country.

We have a flag in our church, too. It reminds us that in our country we are free to worship God and to teach others about our faith in Jesus. But our church is also decorated with many crosses, like this one (*hold up the cross or crucifix*). How many crosses do you see in our church? (*Let children answer.*) The cross is a beautiful decoration, but it is also a symbol, a reminder. What do we think about when we see a cross? (*Let children answer.*) The cross reminds us that Jesus our Savior died on the cross. Because Jesus died on the cross and rose from the dead, our sins are forgiven and we will live forever with him! Just as these small flags and big flags remind us of the people who died for our country, the crosses we see, big and small, remind us that Jesus loves us and that he died and rose for us. That's good news that we don't ever want to forget! Let's pray: Jesus, thank you for dying on the cross for us and forgiving our sins. You rose from the dead so that we can live with you forever. Help us to share that good news. Amen.

- The **First Reading**, Isaiah 25:6-8, is spoken by the pastor or other worship leader:

Ⓟ On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken.

- The **Psalmic Response** is sung by the congregation to the tune Regent Square 87 87:

In the past our God did guide us
Pilgrims in a new-found land.
In his shelter God did hide us
With a strong and saving hand.
Glory, glory! Hallelujah!
Firm upon his grace we stand!

Thank the Lord, his praises voicing
For his promised faithfulness.
All who seek the Lord, rejoicing,
Walk in paths of righteousness.
Glory, glory! Hallelujah!
Shout his praise, his name confess.

- The **Second Reading**, 1 John 3:15-18, is spoken by the pastor or other worship leader:

Ⓟ Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth.

- The **Hymn** is sung by the congregation to the tune My Country, 'Tis of Thee:

Come, thou almighty King,
Help us thy name to sing;
Help us to praise.
Father all-glorious,
O'er all victorious,
Come and reign over us,
Ancient of Days.

Come, thou incarnate Word,
Gird on thy mighty sword;
Our prayer attend.
Come and thy people bless,
And give thy Word success,
And let thy righteousness
On us descend.

Come, holy Comforter,
Thy sacred witness bear
In this glad hour!
Thou, who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of pow'r.

- The **Gospel Reading**, John 17:24-26, is spoken by the pastor or other worship leader:

Ⓟ Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.

- The **Gospel Response** is sung by the congregation to the tune *My Country, 'Tis of Thee*:

To thee, great One in Three,
Eternal praises be
Hence evermore!
Thy sov'reign majesty
May we in glory see,
And to eternity
Love and adore.

- The **Homily for Memorial Day** is delivered by the pastor:

Ⓟ As it is observed most frequently now, Memorial Day is a time for remembering and honoring dead people. It has become a kind of secular counterpart of the Church's observance of All Saints at the beginning of each November.

And that is certainly laudable. Our loved ones who are no longer with us are certainly worth remembering formally ... more than once a year. And it is certainly fitting that we take opportunity to give thanks to God—more than once a year—for those whom we had loved in life and now remember gratefully. In fact, some church liturgies suggest that the Prayers of the Church, which are offered *each Sunday*, might well conclude—each Sunday—with a petition giving thanks to God for the saints who have gone before us, and beseeching the living to follow faithfully.

So on formal occasions like Memorial Day, we remember their contributions and how those contributions continue to benefit us. We give thanks that God gave them to us.

In the case of those who served in the military (and that, of course, is where the observance of a civic Memorial Day first began), we are dealing with the ultimate “contribution”: **They died that we might live!**

Does that sound familiar? One of the pictures the Bible uses frequently to try to describe for us what it is our God and Savior has done for us is the picture of **God as a warrior**. “With mighty

hand and outstretched arm,” God says, he is actively delivering his people. Military armaments of the ancient world become part of the vocabulary: God is our shield, our mighty fortress, our refuge and strength. "His right hand and his holy arm have gotten him the victory."

That is a very frequent picture, isn't it? “Thanks be to God, who gives us the **victory** through our Lord Jesus Christ.” Beginning with his temptation in the wilderness, it is obvious that our Lord Jesus Christ had come to **do battle** with all the forces of evil, everything that might deprive us of the *life* which God intends for his people.

And the way he did it was **by dying**, by laying down his life in order that we might live. Does that sound familiar? Does it sound like the very thing we observe so thankfully on Memorial Day? Like those who gave their lives in the service of their country—and for the benefit of us who are citizens of that country—so Jesus Christ paid the ultimate price: **He died that we might live!**

And because he did, the emphasis of a Memorial Day need not be limited to remembering that people *died*, but in giving thanks for the *life* which the Lord has laid up for all who trust in him. For our Lord Jesus Christ did more than simply *share* the death which is the fate of all of us—he *overcame* it! He did more than *die* that we might live—by his sinless dying he gained the *victory*, victory over death itself.

Which means that today, as we remember those who have died, we can observe more than just that fact—that they *died*—and more than even the fact that they lived and died. But that the life for which Christ died and rose again is life that endures for all eternity. Death has no dominion, for death has been defeated. Christ the warrior is Christ the victor! And in that victory we all have a share.

As do those who have gone before us. “They have not died in vain,” holiday orators proclaim (going back at least as far as Lincoln at Gettysburg). “They have not died in vain” ... and neither shall we! No matter how we die, or when or where.

What waits for us—thanks be to God—is **GLORY!** ... with an exclamation point, and so grand that it deserves to be repeated: **GLORY, GLORY!**

Can we picture those who have gone before us lifting their banners, waving their flags, part of an eternal parade? By God's great grace in Jesus Christ that is where they shall be. And so shall we ... “marching on” ... and on and on and on and on. **HALLELUJAH!**

- A **Creedal Hymn** is sung by the congregation to the tune Melita 88 88 88:

In God we trust! Oh, may it be
 Throughout this land of liberty!
 Lord, turn our hearts from guilt and shame
 To bear with joy your sacred name.
 In ev'ry need, as well they must,
 Our hearts cry out, "In God we trust!"

In God we trust! For we have heard
 The news of your forgiving Word,
 The peace for which our Savior died,
 The Spirit's favors multiplied.
 For ev'ry blessing, true and just,
 Thankful we cry, "In God we trust!"

In God we trust! Oh, give us grace
 In you our confidence to place,
 To set our hearts on things above,
 To live as agents of your love,
 To conquer death, to rise from dust,
 To cry anew, "In God we trust!"

- The **Offering** is collected at this time.
- The **Prayers** are spoken by the pastor:

☐ Glory be to you, O God, for the blessings you provide in this most favored land.

Glory be to you for those who have gone before us, for those who worked and strove, who fought and died, that we might live in peace and liberty. Oh, make us worthy of our heritage, great God; help us to remember.

Glory be to you, O God, for the blessings that continue to surround us. Make us responsible stewards of your bounty, that all may have a share in your goodness and come to know your love.

Let your blessing rest upon those among us who are in need or want of any kind. [*Specific names and causes may be named here.*] In your great mercy, bless them with your grace and power, that they may come to join in singing, "Hallelujah!"

Glory be to you, O God, for the Gospel of Jesus Christ, the message of his labor in our behalf, his death for our redemption, his resurrection and rule. Let that glorious message be

proclaimed freely through this land of liberty, that we may joyfully acknowledge your lordship and faithfully live according to your will.

Glory be to you, O God! So continue to bless us on our pilgrim way that, when you call us hence at last, we may join the heavenly chorus—there where we have our true citizenship—and sing forever, “Glory! Glory! Hallelujah!”

- The service continues with the Lord’s Prayer or the celebration of Holy Communion.
- **A Benediction**, from Psalm 67, is spoken responsively by the pastor and the congregation:

P God, be merciful to us and bless us; make your face to shine upon us,

C that your way may be known upon earth, your saving power among all nations.

P Let the peoples praise you, O God; let all the peoples praise you.

C The earth has yielded its increase; God, our God, has blessed us.

P May God continue to bless us. May people everywhere honor him.

- The **Closing Hymn** is sung by the congregation to the tune Taps 6 9 6 3:

God of love, from above,
Shine your face; may your grace
Still increase.
Stretch your hand o’er our land;
Grant us peace.

Shepherd dear, kindly hear:
Guard and keep all your sheep
Far and near;
Firmly hold in your fold,
Free from fear.

Spirit true, shine anew
With God’s light beaming bright
In each heart.
Be God’s Word gladly heard;
Faith impart.

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"Mine Eyes Have Seen the Glory" Battle Hymn 15 15 15 6 and Refrain

Measures 1-4 of the piano accompaniment. The music is in 4/4 time with a key signature of two flats (B-flat and E-flat). The right hand begins with a whole rest, followed by a series of eighth-note chords. The left hand starts with a whole rest, followed by a steady bass line of quarter notes and chords.

Measures 5-8 of the piano accompaniment. The right hand continues with eighth-note chords, while the left hand maintains a consistent bass line with quarter notes and chords.

Measures 9-13 of the piano accompaniment. The right hand features a mix of eighth-note chords and some chords with a dotted quarter note. The left hand continues with a steady bass line.

Measures 14-18 of the piano accompaniment. The right hand continues with eighth-note chords, and the left hand maintains the bass line. The piece concludes with a final chord in both hands.

- The **Hymn** is sung by the congregation to the tune **Battle Hymn**:

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath are stored;
He has loosed the fateful lightning of his terrible swift sword;
His truth is marching on.
Glory, glory! Hallelujah! Glory, glory! Hallelujah!
Glory, glory! Hallelujah! His truth is marching on.

P Glory to God in the highest, and peace to God's people on earth.

C **Christ's blood sets us free to be people of God. Hallelujah!**

P Give glory to God, whose strong hand and mighty arm have gained the victory.

C **Christ's blood sets us free to be people of God. Hallelujah!**

P In every circumstance, we are more than conquerors through the One who loved us.

C **Glory to God in the highest, and peace to God's people on earth.**

P In Christ Jesus, God had fashioned us to do those good things which will glorify the Father in heaven.

C **Christ's blood sets us free to be people of God. Hallelujah!**

P "Continue in my Word," the Savior said, "and you will know the truth, the truth that makes you free."

He has sounded forth the trumpet that shall never call retreat;
He is sifting out the hearts of men before his judgment seat.
Oh, be swift, my soul, to answer him; be jubilant, my feet!
Our God is marching on.
Glory, glory! Hallelujah! Glory, glory! Hallelujah!
Glory, glory! Hallelujah! His truth is marching on.

Prayer of the Day

In the beauty of the lilies Christ was born across the sea,
With a glory in his bosom that transfigures you and me.
As he died to make men holy, let us live to make men free;
While God is marching on.
Glory, glory! Hallelujah! Glory, glory! Hallelujah!
Glory, glory! Hallelujah! His truth is marching on.

Tune..... Regent Square 87 87 87

Measures 1-5 of the piece. The music is in 2/4 time with a key signature of two flats (B-flat and E-flat). The melody in the treble clef consists of quarter notes and eighth notes, while the bass clef provides a harmonic accompaniment with chords and single notes.

Measures 6-9 of the piece. The melody continues with some eighth-note patterns and rests. The bass line features chords and single notes, including a sharp sign in measure 7.

Measures 10-12 of the piece. The melody is primarily composed of quarter notes. The bass line continues with a steady accompaniment of chords and single notes.

- The **Psalmic Response** is sung by the congregation to the tune Regent Square 87 87 87:

In the past our God did guide us
Pilgrims in a new-found land.
In his shelter God did hide us
With a strong and saving hand.
Glory, glory! Hallelujah!
Firm upon his grace we stand!

Thank the Lord, his praises voicing
For his promised faithfulness.
All who seek the Lord, rejoicing,
Walk in paths of righteousness.
Glory, glory! Hallelujah!
Shout his praise, his name confess.

Tune..... My Country, 'Tis of Thee

The image displays a musical score for the hymn 'My Country, 'Tis of Thee'. The score is arranged in three systems, each consisting of a grand staff with a treble and bass clef. The key signature is one flat (B-flat) and the time signature is 3/4. The first system shows the initial four measures. The second system continues with measures 5 through 8. The third system concludes the piece with measures 9 through 12, ending with a double bar line. The notation includes various chords, single notes, and melodic lines in both hands.

- The **Hymn** is sung by the congregation to the tune My Country, 'Tis of Thee:

Come, thou almighty King,
 Help us thy name to sing;
 Help us to praise.
 Father all-glorious,
 O'er all victorious,
 Come and reign over us,
 Ancient of Days.

Come, thou incarnate Word,
 Gird on thy mighty sword;
 Our prayer attend.
 Come and thy people bless,
 And give thy Word success,
 And let thy righteousness
 On us descend.

Come, holy Comforter,
 Thy sacred witness bear
 In this glad hour!
 Thou, who almighty art,
 Now rule in ev'ry heart,
 And ne'er from us depart,
 Spirit of pow'r.

- The **Gospel Reading** is spoken by the pastor or other worship leader.
- The **Gospel Response** is sung by the congregation to the tune My Country, 'Tis of Thee:

To thee, great One in Three,
 Eternal praises be
 Hence evermore!
 Thy sov'reign majesty
 May we in glory see,
 And to eternity
 Love and adore.

Measures 1-5 of the piano accompaniment for 'The Navy Hymn'. The music is in common time (C) and begins with a treble clef. The first measure contains a whole rest in the treble and a bass clef with a whole rest. From measure 2, the treble staff features a series of chords and eighth notes, while the bass staff provides a steady accompaniment of chords and eighth notes. A first ending bracket is indicated above the first measure.

Measures 6-9 of the piano accompaniment. The treble staff continues with chords and eighth notes, including a melodic line in measure 8. The bass staff maintains a consistent accompaniment pattern. A first ending bracket is indicated above the first measure of this system.

Measures 10-13 of the piano accompaniment. The treble staff shows a change in the melodic line, with a key signature change to one flat (B-flat major) indicated by a flat sign on the first measure. The bass staff continues with the accompaniment. A first ending bracket is indicated above the first measure of this system.

- A **Creedal Hymn** is sung by the congregation to the tune Melita 88 88 88:

In God we trust! Oh, may it be
Throughout this land of liberty!
Lord, turn our hearts from guilt and shame
To bear with joy your sacred name.
In ev'ry need, as well they must,
Our hearts cry out, "In God we trust!"

In God we trust! For we have heard
The news of your forgiving Word,
The peace for which our Savior died,
The Spirit's favors multiplied.
For ev'ry blessing, true and just,
Thankful we cry, "In God we trust!"

In God we trust! Oh, give us grace
In you our confidence to place,
To set our hearts on things above,
To live as agents of your love,
To conquer death, to rise from dust,
To cry anew, "In God we trust!"

Tune..... Taps 6 9 6 3

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a common time signature (C). It begins with a whole rest, followed by a quarter rest, and then a series of eighth notes: G4, A4, Bb4, A4, G4, F4, E4, D4, C4. The lower staff is in bass clef with the same key signature and time signature. It begins with a whole rest, followed by a series of chords: a triad of G2, Bb2, D3; a triad of A2, Bb2, D3; a triad of Bb2, D3, F3; a triad of C3, D3, F3; a triad of D3, F3, Ab3; a triad of E3, F3, Ab3; a triad of F3, Ab3, C4; and a triad of G3, Ab3, C4. A finger number '1' is written above the first chord.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a common time signature (C). It begins with a half note G4, followed by a quarter note A4, a quarter note Bb4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The lower staff is in bass clef with the same key signature and time signature. It begins with a series of chords: a triad of G2, Bb2, D3; a triad of A2, Bb2, D3; a triad of Bb2, D3, F3; a triad of C3, D3, F3; a triad of D3, F3, Ab3; a triad of E3, F3, Ab3; a triad of F3, Ab3, C4; and a triad of G3, Ab3, C4. A finger number '6' is written above the first chord. The system concludes with a double bar line and a repeat sign.

- The **Closing Hymn** is sung by the congregation to the tune Taps 6 9 6 3:

God of love, from above,
Shine your face; may your grace
Still increase.
Stretch your hand o'er our land;
Grant us peace.

Shepherd dear, kindly hear:
Guard and keep all your sheep
Far and near;
Firmly hold in your fold,
Free from fear.

Spirit true, shine anew
With God's light beaming bright
In each heart.
Be God's Word gladly heard;
Faith impart.

GLORY, GLORY
Hallelujah
A SERVICE FOR A NATIONAL HOLIDAY

Contemporary Music Song Suggestions

The following song suggestions can be used for a more contemporary worship service in place of the more traditional hymns included in this kit. Rights to use these songs in the service must be purchased by your parish through CCLI or other copyright licensing agencies.

“Build Your Kingdom Here” by Rend Collective

“Hope of the Nations” by Brian Doerksen

“All the Earth Will Sing Your Praises” by Paul Baloche

“Lord, Reign In Me” by Brenton Brown

“Mighty To Save” by Ben Fielding and Reuben Morgan

“God That Saves” by Stephen McWhirter

“Blessed Be Your Name” by Beth Redman and Matt Redman

“10,000 Reasons (Bless the Lord)” by Jonas Myrin and Matt Redman

“Hear the Call of the Kingdom” by Keith Getty, Kristyn Getty, Stuart Townend