



THY WILL
BE DONE



GOD'S WILL
Creative
Communications
for the NEW
Sample



CREATION

WORSHIP KIT

**Creative
Communications
Sample**

THY WILL BE DONE

GOD'S WILL *for the*
NEW CREATION

A SERVICE FOR EASTER SUNDAY

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By Justin Rossow. Children's message and prayers by Mark Zimmermann. Art and design: Lindsay Taylor. © 2018 Creative Communications for the Parish, a division of Bayard, Inc., 1564 Fencorp Dr., Fenton, MO 63026. 800-325-9414. www.creativecommunications.com. All rights reserved. Printed in the USA. Purchase of this kit gives the purchaser the copyright release to use the material in any format for use in worship.

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A SERVICE FOR EASTER SUNDAY

ABOUT "THY WILL BE DONE"

"Not as I will, but as you will," Jesus prayed to his Father the night before he went to the cross for our salvation. And that is our prayer as well this Lent as we seek to do God's will in our lives, as we draw near to the observance of Christ's suffering, death and resurrection during Holy Week. Written by Rev. Justin Rossow, each service in the series focuses on a different aspect of God's will at work among us. Biblical characters are used as insightful reference points each week to guide us in following our Lord more nearly day by day.

For each service the kit contains

- sample bulletins with complete orders of service
- monolog sermons (in character role) or outlines for a regular sermon
- children's message
- prayers
- music for the accompanist

ACKNOWLEDGMENTS

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ORDERING INFORMATION

Additional resources are available from Creative Communications for the Parish. Contact us for current pricing and availability. Call us at 1-800-325-9414. Or visit our website: www.creativecommunications.com.

Bulletins For Easter Sunday Kit:

Code TWE (printed) • 8.5" x 11" bulletins

Code TWJ (blank) • 8.5" x 11" bulletins

Code TWO (blank) • 8.5" x 14" bulletins

A Complete Series For The Weeks Of Lent Is Available:

Those who desire may supplement this service with other services for all of Lent. They are available as a kit and include all the Leader's Guide features described above. The kit includes a CD-ROM (Mac/PC) in RTF format with text of services and of bulletins, plus PDF files of the kit, and PowerPoint documents for use on screens. Kit Code **TWU**

Ash Wednesday

God's Will and God's Promise • Abraham and Isaac

By faith, Abraham trusted the will of God when he promised that a son would be born to him. God's will was done when that son, Isaac, was born, and God's will was done when his Son, Jesus, came into the world to redeem his people.

Week 1

God's Will and My Inadequacy • Moses

At first, Moses did not think he could free the Israelites from slavery in Egypt. But God gave him confidence to set his people free. In Lent we remember that God sent his Son to do his will and set all people free from the slavery of sin.

Week 2

God's Will and My Dreams • David

Anointed by God to rule in Israel, King David followed God's will to shepherd his people, but often failed to live up to God's dream for him. We welcome the Good Shepherd into our lives who fulfills God's dream perfectly to gather his wandering sheep into the sheepfold of heaven.

Week 3

God's Will and My Identity • Mary

In humility, Mary dutifully accepted the role God had given her to become the mother of our Savior. That Son would later accept his role, faithfully following the path his Father had in mind for him to save us all.

Week 4

God's Will and My Worldview • Paul

On the road to Damascus, Paul had his worldview turned upside down when God called him to preach the name of the Christ he had been persecuting. We follow God's will by putting the crucified Christ at the center of our worldview.

Week 5

God's Will and My Response • Lydia

Lydia followed the will of God by responding in faith and hospitality when the Gospel message of Christ's sacrifice was preached to her. We follow the will of God by responding in love and service to one another in return for what Christ has done for us.

Bulletins For The Six-Week Kit:

Code **TWP** • Pre-printed bulletins • 8.5" x 11"

Code **TWS** • Blank bulletins • 8.5" x 11"

Code **TWR** • Blank bulletins • 8.5" x 14"

Holy Week Services To Complete The Series:

Those who desire may supplement this series with other services that continue the series format and theme. Each is ordered separately and includes all the Leader's Guide features described above, except the CD.

Or, order all four service kits together. As a bonus, orders for all four kits include a CD-ROM (Mac/PC) with text of services and of bulletins in .rtf (rich text format). All four kits • Code **TW9**

Palm Sunday

God's Will When We Are Not Willing

We are not always willing to do what God asks of us, but in his Palm Sunday entry into Jerusalem, Christ reveals to us that even tough roads are worth traversing for the good of the Kingdom.

Code **TWZ** • Kit

Code **TWY** (printed) • 8.5" x 11" bulletins

Code **TWW** (blank) • 8.5" x 11" bulletins

Code **TWX** (blank) • 8.5" x 14" bulletins

Maundy Thursday

God's Will and Joyful Service

Christ asks disciples to wash one another's feet, as he washed theirs, for the joy that was set before him. Serving one another with joy is a tribute to him who is the Servant of All.

Code **TW5** • Kit

Code **TWUC** (printed) • 8.5" x 11" bulletins

Code **TWG** (blank) • 8.5" x 11" bulletins

Code **TWL** (blank) • 8.5" x 14" bulletins

Good Friday

God's Will Is Done

On the cross Christ followed through with the will of God, crying out, "It is finished" as he breathed his last. This ultimate sacrifice serves as a model to look at our lives as a holy sacrifice to him.

Code TW6 • Kit

Code TWD (printed) • 8.5" x 11" bulletins

Code TWH (blank) • 8.5" x 11" bulletins

Code TWN (blank) • 8.5" x 14" bulletins

You can also order the Ash Wednesday service alone:

Ash Wednesday

God's Will and God's Promise • Abraham and Isaac

By faith, Abraham trusted the will of God when he promised that a son would be born to him. God's will was done when that son, Isaac, was born, and God's will was done when his Son, Jesus, came into the world to redeem his people.

Code TW4 • Kit

Code TWUB (printed) • 8.5" x 11" bulletins

Code TWF (blank) • 8.5" x 11" bulletins

Code TWK (blank) • 8.5" x 14" bulletins

Other Resources:

Code TWU1 • Bookmark • 7" x 2 1/2"

Code TWB7 • Promotional Bulletin Insert

Code TW8 • Display Posters • 11" x 17"

Code PHTW • Cloth Banner Suitable For Worship

Bible Study Resources:

Code TWSG • Thy Will Be Done Student Guide

Code TWLG • Thy Will Be Done Leader's Guide

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NEWSLETTER NOTICE

Join us for the Thy Will Be Done special service for Easter Sunday. In this service we remember that when Christ rose from the tomb, he opened the door to a new heavens and a new earth, where righteousness dwells. God's will for us as Easter people is to fix our eyes on the new creation of perfect paradise prepared for us in heaven.

BULLETIN NOTICE

In this service for Easter Sunday, we remember that when Christ rose from the tomb, he opened the door to a new heavens and a new earth, where righteousness dwells. God's will for us as Easter people is to fix our eyes on the new creation of perfect paradise prepared for us in heaven.

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COMPLETE SCRIPT FOR WORSHIP LEADERS

- If desired, an **Environmental Projection** is shown on a screen or on the walls of your worship space to set the tone for the service before the service begins or throughout the service at various points:

<https://www.shutterstock.com/image-illustration/easter-resurrection-empty-tomb-rock-garden-612746198>

- This **Theme Verse** is read aloud by the pastor at the start of the service or is read silently by the congregation before the service begins:

“But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.”

1 Corinthians 15:20

- The **Opening Hymn** is sung by the congregation to the tune Easter Hymn 77 77 and alleluias, or a selection from the contemporary music song suggestions list at the end of the music guide for this service can be sung instead:

Jesus Christ is risen today, Alleluia! Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia! Unto Christ, our heav'nly king, Alleluia!
Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia! Our salvation have procured; Alleluia!
Now above the sky he's king, Alleluia! Where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia! Praise eternal as his love; Alleluia!
Praise him, all you heav'nly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

- The **Invocation and Call to Worship** is spoken responsively by the pastor and the congregation:

P In the name of the Father, and of the Son and of the Holy Spirit.

C Amen.

P Christ is risen!

C He is risen indeed! Alleluia!

P Jesus has come that we may have life, and have it to the fullest. (JOHN 10:10)

C Christ has died.

P In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead. (1 PETER 1:3)

C Christ is risen.

P For Christ must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. (1 CORINTHIANS 15:25-26)

C Christ will come again.

P God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. (ACTS 2:24)

C Christ has died. Christ is risen. Christ will come again.

P Christ is risen!

C He is risen indeed! Alleluia!

- The **Confession and Absolution** is spoken responsively by the pastor and the congregation:

P We know that the whole creation has been groaning as in the pains of childbirth right up to the present time.

C **Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies.**

P We groan today because we have sinned, and done what is evil the sight of the Lord.

C **We confess that we have succumbed to the temptations of the devil, the world and our flesh, and we seek to be restored in our relationship with Christ.**

P We reflect on the sins that have cut us off from Christ and deserve punishment from God.

(silence for personal confession)

P Now receive this good news: Therefore, there is now no condemnation for those who are in Christ Jesus, because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit. (ROMANS 8:1-4) Your sins are forgiven.

C Alleluia! Amen.

- The **Hymn of Response** is sung by the congregation to the tune Hymn to Joy 87 87 D, or a selection from the contemporary music song suggestions list at the end of the music guide for this service can be sung instead:

Joyful, joyful, we adore thee, God of glory, Lord of love;
Hearts unfold like flow'rs before thee, op'ning to the sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day!

All thy works with joy surround thee, earth and heav'n reflect thy rays,
Stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, flow'ry meadow, flashing sea,
Singing bird and flowing fountain call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blessed,
Wellspring of the joy of living, ocean depth of happy rest!
Thou our Father, Christ our Brother, all who live in love are thine;
Teach us how to love each other, lift us to the joy divine.

Mortals, join the happy chorus, which the morning stars began;
God's own love is reigning o'er us, joining people hand in hand.
Ever singing, march we onward, victors in the midst of strife,
Joyful music leads us sunward in the triumph song of life.

- The **Prayer of the Day** is spoken by the pastor or other worship leader:

☐ Victorious Lord, you have defeated every one of my enemies. Alleluia! Sin could not stand up to you. Alleluia! Death could not hold you. Alleluia! In your life restored I see your ultimate will for your creation. Lord, I believe your resurrection is only the beginning. I believe there is more to come. And I trust that your eternal victory over sin and death is, and will be, my eternal victory over sin and death. Come quickly, Lord! Alleluia! Amen.

- The **Children's Message** is delivered by the pastor or other worship leader:

Note: a small stone

☐ Hello, boys and girls. Today is Easter Sunday, so today we are going to talk about stones. (*Hold up the stone.*) The women on the way to the tomb where Jesus was buried were worried about the very large stone that was placed in front of the grave. "Who would roll the stone away?" they wondered. That is a reasonable concern because stones are heavy and solid and not easily moved. But when they got to the tomb, what did the women find out about the stone? (*Allow the children to respond.*) That's right! The stone had been rolled away! And where was Jesus? (*Allow the children to respond.*) That's right! As an angel told the women at the tomb: "He is not here! He has risen, just as he said." Jesus was alive!

Easter reminds us that no matter what stands in our way, Jesus can roll it away! So many things like fear and doubt and sins and anger and hatred and physical problems and sadness can be like big stones that block us from seeing and celebrating with our risen Christ.

The good news of Easter is that Jesus rolls every one of the heavy burdens in our lives away so we can be with him and he can be with us. Now that he is risen from the grave, nothing will separate us from him anymore. Not even death. When our time on this earth comes to an end, we will be given new life in heaven with him.

How do we respond to this good news of stones rolled away and new life to come? We do as the women did when they saw Jesus resurrected. The Bible says they bowed down at his feet and worshipped him. We worship him today in word and song and celebration here in church.

And we worship him by going out and telling others about his rising from the dead, just as the women did when they went to the disciples and said, “We have seen the Lord!”

Nothing can stop us now from living for Jesus. Let us pray:

Thank you, dear Jesus, for rising to life for us for our salvation. Thank you for rolling away everything that blocks us from you and for opening the way to life everlasting with you. May we live in the freedom and joy of knowing that our bond with you is solid as a rock. Amen.

- **The Old Testament Reading**, Exodus 15:1-21, is spoken by the pastor or other worship leader:

¶ Then Moses and the people of Israel sang this song to the Lord, saying, “I will sing to the Lord, for he has triumphed gloriously; the horse and his rider he has thrown into the sea. The Lord is my strength and my song, and he has become my salvation; this is my God, and I will praise him, my father's God, and I will exalt him. The Lord is a man of war; the Lord is his name. Pharaoh's chariots and his host he cast into the sea, and his chosen officers were sunk in the Red Sea. The floods covered them; they went down into the depths like a stone. Your right hand, O Lord, glorious in power, your right hand, O Lord, shatters the enemy. In the greatness of your majesty you overthrow your adversaries; you send out your fury; it consumes them like stubble. At the blast of your nostrils the waters piled up; the floods stood up in a heap; the deeps congealed in the heart of the sea. The enemy said, ‘I will pursue, I will overtake, I will divide the spoil, my desire shall have its fill of them. I will draw my sword; my hand shall destroy them.’ You blew with your wind; the sea covered them; they sank like lead in the mighty waters. “Who is like you, O Lord, among the gods? Who is like you, majestic in holiness, awesome in glorious deeds, doing wonders? You stretched out your right hand; the earth swallowed them. “You have led in your steadfast love the people whom you have redeemed; you have guided them by your strength to your holy abode. The peoples have heard; they tremble; pangs have seized the inhabitants of Philistia. Now are the chiefs of Edom dismayed; trembling seizes the leaders of Moab; all the inhabitants of Canaan have melted away. Terror and dread fall upon them; because of the greatness of your arm, they are still as a stone, till your people, O Lord, pass by, till the people pass by whom you have purchased. You will bring them in and plant them on your own mountain, the place, O Lord, which you have made for your abode, the sanctuary, O Lord, which your hands have established. The Lord will reign forever and ever.” For when the horses of Pharaoh with his chariots and his horsemen went into the sea, the Lord brought back the waters of the sea upon them, but the people of Israel walked on dry ground in the midst of the sea. Then Miriam the prophetess, the sister of Aaron, took a tambourine in her hand, and all the women went out after her with tambourines and dancing. And Miriam sang to them: “Sing to the Lord, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.”

- The **Epistle Reading**, 1 Corinthians 15:1-6, 12-26, is spoken by the pastor or other worship leader:

¶ Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ... Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, then our preaching is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in Christ we have hope in this life only, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

- The **Gospel Reading**, John 20:1-18, is spoken by the pastor or other worship leader:

¶ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” So Peter went out with the other disciple, and they were going toward the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the Scripture, that he must rise from the dead. Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. And she saw two angels in white, sitting where the body of Jesus had lain, one

at the head and one at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

- The **Sermon Hymn** is sung by the congregation to the tune Old Hundredth LM, or a selection from the contemporary music song suggestions list at the end of the music guide for this service can be sung instead:

All people that on earth do dwell, sing to the Lord with cheerful voice;
Him serve with mirth, his praise forth tell; come ye before him and rejoice.

Know that the Lord is God indeed; without our aid he did us make.
We are his folk, he doth us feed, and for his sheep he doth us take.

Oh, enter then his gates with praise; approach with joy his courts unto;
Praise, laud, and bless his name always, for it is seemly so to do.

For why? The Lord our God is good: his mercy is forever sure;
His truth at all times firmly stood and shall from age to age endure.

To Father, Son, and Holy Ghost, the God whom heav’n and earth adore,
From us and from the angel host be praise and glory evermore.

- The **Sermon** is delivered by the pastor:

P Christ is risen! (He is risen indeed! Alleluia!)

Today, as we celebrate the physical resurrection of the corpse of Jesus, the apostle Paul points us to the End of the resurrection story, to the fulfillment of God’s ultimate will and purpose for his creation:

“In Christ all will be made alive, but each in turn: Christ, the firstfruits; then, when he comes, those who belong to him. Then the End will come ...”

So along with our traditional Easter greeting, we add another acclamation of the Church: I say, “Christ has died; Christ is risen;” and you say, “Christ will come again!”

Let's try it: Christ has died; Christ is risen; (Christ will come again!)

That's how the resurrection story ends; that's my future, and your future; that's what's in store for all who belong to Jesus.

Christ has died; Christ is risen; (Christ will come again!)

But we're not there yet.

Oh, Jesus has already won the victory; the sting of sin and the power of the law have been removed. The grave no longer holds terror for those who are baptized into the death of Jesus, and therefore have also been united to the physical resurrection of Jesus.

And yet, the final, ultimate victory has not happened, at least not fully. People who belong to Jesus still struggle with sin. People who belong to Jesus still get sick. People who belong to Jesus still die.

And if there is one thing Paul wants to make perfectly clear to the Church, it's this: as long as even a single human body is still in a grave, Jesus isn't finished yet.

Only when every gravestone is obsolete and every Christian corpse stands redeemed and restored, joined again with a redeemed and restored soul—body and soul together, the way God intended it to be—only then will we see God's ultimate will for his creation. Only then will the resurrection story of Jesus reach its crowning chapter.

Christ has died; Christ is risen; (Christ will come again!)

But we're not there yet, so while we wait, Paul wants to clear up a couple of misunderstandings about the resurrection...

I. Trouble in the Text

a. Narrow Hope in Corinth

Paul was writing to the church in the Greek city of Corinth, and in Greek mythology, everyone knows that once you die, only your soul makes the trip across the River Styx into the underworld. No bodies allowed.

b. Nagging Doubt in Corinth

And it's likely that the culture in the greater metropolitan Corinth area would have been very skeptical of the idea of resurrection. One famous Greek playwright, for example, wrote: "When the dust hath drained the blood of a man, once he is slain, there is no resurrection." (Aeschylus, *Eumenides*, 647-48; ca. 458 B.C.) Dead is dead. Period. End of the story.

Even if some thought the soul lived on in a kind of vague afterlife, no one but no one thought something as vulgar as a corpse had a promising future. If you offered a Greek ghost a body, they'd probably turn you down ... they wouldn't have any need for it.

This narrow hope for a vague kind of life after death did not include your body. And some Greek philosophers suggested there was no hope for your soul, either: when you died, there was no resurrection, no afterworld, no existence: nothing at all. Their skepticism led to the nagging doubt that this life is all there is, there ain't no more.

c. #FakeGoodNews

So it's no wonder that the church in Corinth has drifted a bit from Paul's original message. The Corinthians combined narrow hope and nagging doubt with the message of Jesus. They were bringing the basic presuppositions of their culture, their theater, their philosophy and entertainment with them into the Church.

And the result? It sounds like some Corinthian Christians were suggesting that we should be content with the life we have in the here and now, rather than imagining some mythological life beyond death. Others seem to have looked forward to a happy future for their souls without regard for their rather embarrassingly physical bodies.

And Paul says, that kind of thinking is just not compatible with faith in Jesus. What at least some of the Corinthians Christians believed, Paul says, isn't the Gospel anymore; it's fake news, fake news about our bodies, fake news about our future, fake news about the Good News.

It might make sense in the story our culture tells, but that kind of thinking does not make sense in the resurrection story of Jesus.

So Paul takes us through a string of IF-THEN statements, almost like a programmer cranking out code.

[Preaching note: if appropriate, use an image of computer code similar to the statements below.]

{IF physical bodies aren't raised THEN Christ is not raised.}

{IF Christ is not raised THEN your faith is worthless.}

{IF your faith is worthless THEN you are stuck with your sins, and the dead people you love are just dead.}

{IF you are stuck with your sins, and the dead people you love are just dead THEN this religion is a lie, we have no hope, and followers of Jesus are pitiful, disillusioned suckers.}

Tune..... Easter Hymn 77 77 and alleluias

Measures 1-5 of the musical score. The piece is in common time (C) and features a treble and bass clef. The melody in the treble clef begins with a quarter note G4, followed by a quarter note A4, and then a series of eighth notes. The bass clef accompaniment consists of chords and single notes, starting with a quarter note G3 and a quarter note B2.

Measures 6-10 of the musical score. The melody continues with eighth notes and quarter notes. The bass clef accompaniment includes chords and moving lines, with a prominent eighth-note pattern in the lower register.

Measures 11-15 of the musical score. The melody features a series of eighth notes and quarter notes, including a sharp sign (F#) in the treble clef. The bass clef accompaniment continues with chords and moving lines, ending with a final chord in the bass clef.

- The **Opening Hymn** is sung by the congregation to the tune Easter Hymn 77 77 and alleluias, or a selection from the contemporary music song suggestions list at the end of the music guide for this service can be sung instead:

Jesus Christ is risen today, Alleluia! Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia! Unto Christ, our heav'nly king, Alleluia!
Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia! Our salvation have procured; Alleluia!
Now above the sky he's king, Alleluia! Where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia! Praise eternal as his love; Alleluia!
Praise him, all you heav'nly host, Alleluia! Father, Son, and Holy Ghost. Alleluia!

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A SERVICE FOR EASTER SUNDAY

CONTEMPORARY MUSIC SONG SUGGESTIONS

- The following song suggestions can be used for a more contemporary worship service in place of the more traditional hymns included in this kit. Rights to use these songs in the service must be purchased by your parish through CCLI or other copyright licensing agencies.

“He Has Won” by Austin Tullis, Eddie Hoagland, Seth McConkey and Seth Slay

“O Praise the Name (Anástasis)” by Benjamin Hastings, Dean Ussher, and Marty Sampson

“Dwell” by Casey Corum

“Thy Will” by Hillary Scott

“He Is Risen” by Graham Kendrick and Paul Baloche

“O Church, Arise” by Keith Getty and Stuart Towend